

INFORMATION DISCLOSURE STATEMENT

Applicant : Fraser, et al.
App. No : 10/614,431
Filed : July 7, 2003
For : SYSTEMS AND METHODS FOR
TREATING PATIENTS WITH
PROCESSED LIPOASPIRATE CELLS
Examiner : Lankford, Leon B. Jr.
Art Unit : 1651

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

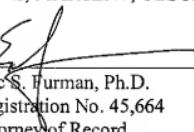
Dear Sir:

Enclosed is a PTO/SB/08 Equivalent listing 29 references that are of record in U.S. patent application No. 10/614,644, filed July 7, 2003, which is related to the above-captioned divisional application. Copies of the references are not submitted pursuant to 37 C.F.R. § 1.98(d).

This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing of a Notice of Allowance. This Statement is accompanied by the fees set forth in 37 C.F.R. § 1.17(p). The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,
KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: August 14, 2007

By: 
Eric S. Furman, Ph.D.
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Attorney of Record
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| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | Application No. | 10/614,431 |
| | | Filing Date | July 7, 2003 |
| | | First Named Inventor | John K. Fraser |
| | | Art Unit | 1651 |
| (Multiple sheets used when necessary) | | Examiner | Lankford, Leon B. Jr. |
| SHEET 1 OF 2 | | Attorney Docket No. | CYTH.002DV1 |

| U.S. PATENT DOCUMENTS | | | | | |
|-----------------------|----------|---|--------------------------------|-------------------------------|--|
| Examiner Initials | Cite No. | Document Number Number - Kind Code (if known) Example: 1,234,567 B1 | Publication Date MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear |
| 1. | | 4,834,703 | 05-30-1989 | Dubrul, et al. | |
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| FOREIGN PATENT DOCUMENTS | | | | | |
|--------------------------|----------|--|--------------------------------|-------------------------------|--|
| Examiner Initials | Cite No. | Foreign Patent Document Country Code-Number-Kind Code Example: JP 1234567 A1 | Publication Date MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear |
| 2. | | EP 0 418 979 | 03-27-1991 | Dr. Michele Zocchi | T ¹ |
| 3. | | EP 0 448 770 | 10/02/1991 | Katsuya Takasu | |
| 4. | | EP 0 515 726 | 12-02-1992 | Katsuya Takasu | |
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| NON PATENT LITERATURE DOCUMENTS | | | | | |
|---------------------------------|----------|---|--|--|--|
| Examiner Initials | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | |
| 5. | | Office Actions in Application No. 11/584202; filed 10/20/2006 | | | |
| 6. | | Office Actions in Application No. 10/783957; filed 2/20/2004 | | | |
| 7. | | Office Actions in Application No. 10/884861; filed 7/1/2004 | | | |
| 8. | | Office Actions in Application No. 10/884638; filed 7/2/2004 | | | |
| 9. | | Office Actions in Application No. 10/877822; filed 6/25/2004 | | | |
| 10. | | Office Actions in Application No. 10/871503; filed 6/18/2004 | | | |
| 11. | | Office Actions in Application No. 10/885293; filed 7/1/2004 | | | |
| 12. | | Office Actions in Application No. 10/884637; filed 7/1/2004 | | | |
| 13. | | Office Actions in Application No. 10/884639; filed 7/1/2004 | | | |

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|---|-----------------|
| Examiner Signature | Date Considered |
| *Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |

T¹ - Place a check mark in this area when an English language Translation is attached.

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| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | Application No. | 10/614,431 |
| (Multiple sheets used when necessary) | | Filing Date | July 7, 2003 |
| SHEET 2 OF 2 | | First Named Inventor | John K. Fraser |
| | | Art Unit | 1651 |
| | | Examiner | Lankford, Leon B. Jr. |
| | | Attorney Docket No. | CYTH.002DVI |

NON PATENT LITERATURE DOCUMENTS

| Examiner Initials | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ¹ |
|-------------------|----------|---|----------------|
| | 14. | Office Actions in Application No. 10/885294; filed 7/1/2004 | |
| | 15. | Office Actions in Application No. 10/884860; filed 7/1/2004 | |
| | 16. | Office Actions in Application No. 10/884871; filed 7/1/2004 | |
| | 17. | Office Actions in Application No. 10/614392; filed 7/7/2003 | |
| | 18. | Office Actions in Application No. 10/614644; filed 7/7/2003 | |
| | 19. | Office Actions in Application No. 10/614648; filed 7/7/2003 | |
| | 20. | Office Actions in Application No. 10/614643; filed 7/7/2003 | |
| | 21. | Office Actions in Application No. 10/242094; filed 9/12/2002 | |
| | 22. | Office Actions in Application No. 10/325728; filed 12/20/2002 | |
| | 23. | Office Actions in Application No. 11/317422; filed 12/22/2005 | |
| | 24. | Office Actions in Application No. 11/138083; filed 5/25/2005 | |
| | 25. | Office Actions in Application No. 11/229028; filed 9/15/2005 | |
| | 26. | Office Actions in Application No. 11/813579; filed 7/9/2007 | |
| | 27. | Fulton, et al. "Fat Grafting." Fundamentals of Cosmetic Surgery. Fulton Skin Institute, Tustin, California. 19(3): 523-530 | |
| | 28. | Nguyen, et al. "Comparative Study of Survival of Autologous Adipose Tissue Taken and Transplanted by Different Techniques." Study of Transplanted Adipose Tissue. Plastic and Reconstructive Surgery. 85(3): 378-386 | |
| | 29. | Young et al., "Mesenchymal Stem Cells Reside Within the Connective Tissues of Many Organs," Developmental Dynamics 1995 202(2), 137-144 | |

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|---|-----------------|
| Examiner Signature | Date Considered |
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